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# Hunter/Jumper Series 2016



## Peppertree Ranch

Show starts at 8:30a.m.

**May 15\* – Melilssa Kalember**  
**June 5\* – Heather Corfee**  
**August 7\* – Nicole Fowler**  
**September 18 – Kim Rollison**  
(rain date: 9/25)

\*CSHA Approved

For more information, contact:

Peppertree Ranch  
8414 Tesla Road  
Livermore, CA  
(925) 443-1547  
[www.peppertreeranchca.com](http://www.peppertreeranchca.com)  
peptree1@gmail.com

## May 15, 2016 Class List

### Division 1 (Walk-Trot)

- A. Showmanship
1. Lead Line 6 and Under
2. Walk-Trot Hunters 10 & Under
3. Walk-Trot Hunters 11 - 17
4. Walk-Trot Hunters 18 & Over AA
5. Walk-Trot Hunters Open
6. Walk-Trot Equitation 10 & Under
7. Walk-Trot Equitation 11 - 17
8. Walk-Trot Equitation 18 & Over AA
9. Walk-Trot Pleasure 10 & Under
10. Walk-Trot Pleasure 11 - 17
11. Walk-Trot Pleasure 18 & Over AA
12. Walk-Trot Pleasure Open
13. Poles - Hunters 11 - 17
14. Poles - Hunters 18 & Over AA
15. Poles - Equitation 17 & Under
16. Poles - Equitation 18 & Over AA

### Division 2 (Cantering)

17. Poles - Hunters Open
18. Poles - Equitation Open
19. Hunters Under Saddle 17 & Under
20. Hunters Under Saddle 18 & Over AA
21. Hunters Under Saddle Open
22. Equitation Flat 17 & Under
23. Equitation Flat 18 & Over AA
24. Pleasure 17 & Under
25. Pleasure 18 & Over AA
26. Pleasure Open
27. Hunters X's 17 & Under
28. Hunters X's 18 & Over AA
29. Hunters X's Open
30. Equitation X's 17 & Under
31. Equitation X's 18 & Over

### Division 3 (Jumping)

32. Hunters 18"
33. Equitation 18"
34. Hunters 21"
35. Equitation 21"
36. Hunters 2'
37. Equitation 2'
38. Jumpers 2' - One round, faults converted to time
39. Hunters 2'3"
40. Equitation 2'3"
41. Jumpers 2'3" - One round, faults converted to time
42. Hunters 2'6"
43. Equitation 2'6"
44. Jumpers 2'6" - One round, faults converted to time
45. Kelci Muller Memorial Jumpers 2'6" - Optimum time

## Horseshow Rules

1. All classes entered on day of show will cost the post entry price.
2. The age of the exhibitor on Jan. 1 shall be maintained throughout the competition calendar year.
3. Management reserves the right to cancel or combine classes.
4. A minimum of three entries will constitute a class.
5. There must be a minimum of three (3) entries in a class to earn points for the year-end trophy.
6. Points awarded as follows: First 10, Second 6, Third 4, Fourth 2, Fifth 1. Points from the "Jumpers Only" show will not count towards the year-end Kelci Muller Trophy.
7. No dogs are permitted anywhere on the grounds, anytime -- STRICTLY ENFORCED.
8. All riders, whether showing or not, shall wear hard hats and boots. Approved protective headgear must be worn when riding anywhere on the grounds. Junior riders must have chinstraps fastened whenever mounted.
9. Every person riding on show grounds must sign or have a parent or guardian sign a release form.
10. No refunds without veterinarian or doctor's certificate.
11. Any rider showing more than one horse must tell the gate person if there is a tack change.
12. If you need to add or scratch a class, please do so at the office.

### **Awards to First, Ribbons First through Fifth**

### **Division High-Point Prizes**

### **End of Year Championship: Kelci Muller Perpetual Trophy**

### ***Food available on the premises.***

The arena will be open from 7:30 to 8:15 for schooling.

# Peppertree Ranch Hunter/Jumper Series Entry Form

Entry #
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**Rider 1:** \_\_\_\_\_ **Junior Birthdate:** \_\_\_\_\_ **Horse:** \_\_\_\_\_

**E-mail:** \_\_\_\_\_ **Age:** \_\_\_\_\_ **Sex:** \_\_\_\_\_ **Breed:** \_\_\_\_\_

**Rider 2:** \_\_\_\_\_ **Junior Birthdate:** \_\_\_\_\_ **Owner:** \_\_\_\_\_

**E-mail:** \_\_\_\_\_ **Trainer/Coach:** \_\_\_\_\_

\_\_\_\_\_ **Trainer/Coach phone or email:** \_\_\_\_\_

Exhibitors' and Parents' Agreement. Exhibitor and Parents understand that horse-related activities, especially horse shows, are inherently dangerous. Exhibitor and Parents expressly assume the risks associated with attending and participating in this horse show. In particular, other horses ("horses" includes ponies) may bite, kick, strike, run into or otherwise cause injury or death to Exhibitor and/or Exhibitor's horse. There may be conditions or activities on the show grounds, such as loud noises or running children, that cause Exhibitor's horse and/or other horses to spook, pull back, buck, rear or bolt. Other riders or handlers may be novices and/or may not always exercise adequate control over their horses, particularly in warm-up and gate areas. Exhibitor and Parents understand that this horse show includes jumping activities, which are especially risky – Exhibitor's horse may refuse to jump, spook at the obstacles, knock down the obstacles, become tangled in the obstacles or otherwise harm Exhibitor, itself or others. Exhibitor and Parents understand that no warranty is provided regarding the safety and condition of the show grounds, including trailer parking areas, stalls, warm-up areas, wash racks and competition areas. Accordingly, Exhibitor and Parents agree upon behalf of themselves, their heirs, guardians and legal representatives, not to sue Peppertree Ranch, Noel Sewall, Laura Sewall, or such parties' employees, agents, heirs, successors or assigns or otherwise make a claim against such parties in connection with any injury or death in connection with this horse show.

\_\_\_\_\_  
Exhibitor 1 Signature (if 18 or over) or Parent/Guardian  
Printed Name: \_\_\_\_\_

\_\_\_\_\_  
Exhibitor 2 Signature (if 18 or over) or Parent/Guardian  
Printed Name: \_\_\_\_\_

\_\_\_\_\_  
Owner Signature  
Printed Name: \_\_\_\_\_

Parent represents and warrants that he or she has the requisite authority to sign this agreement on behalf of any and all parents or guardians of Exhibitor. Accordingly, Parent agrees to indemnify the parties listed in this release for any claims that another parent or guardian may bring, either on their own behalf of on behalf of Exhibitor.

<b>CLASSES – Rider 1</b>	<b>Number of pre-entered classes ____ x \$15</b>		
	<b>Number of post-entered classes ____ x \$20</b> <i>(Classes entered after closing date/day of show)</i>		
<b>CLASSES – Rider 2</b>	<b>Number of "Not To Be Judged" classes ____ x \$10</b>		
	<b>Drug Fee -- Mandatory by law for each horse</b>		<b>\$5</b>
	<b>Office Fee</b>		<b>\$15</b>
<b>Make checks payable to:</b> <b>Peppertree Ranch</b> 8414 Tesla Road Livermore, CA 94550 925-443-1547	<input type="checkbox"/> Cash	<input type="checkbox"/> Check #	<b>Total Show Fees:</b>